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Give Glory.

To the name of God on high,
God of might and majesty,
God of heaven, and earth, and sea.
Blessing, praise, and glory be.
To the name of Christ, the Lord,
Son of God. Incarnate Word,
Christ, by whom all things were made
Be an endless honour paid.
To the Holy Spirit be
Equal praise eternally.
With the Father and the Son,
One in name, in glory one.
This, the song of ages past,
Song that shall forever last,
Let the ages yet to be
Join the joyful melody.
Glorious is our God, the Lord,
Praises, then, with one accord
To His holy name be given,
By the sons of earth and heaven.
—Selected.

The Pennsylvania S. S. Convention.

(From the Johnstown Democrat.)

AFTERNOON PROCEEDINGS.

Tuesday afternoon the tenth annual Convention of the Sunday Schools of the Brethren church met in the Brethren church, on Somerset street. The Convention was called to order by Moderator Rev. J. H. Knepper, of Berlin, who appointed the following committee on Organization: Revs. D. Crofford, W. A. Harmon and William Fans. After a short time spent in deliberation, the committee made the following report:

Moderator, Rev. W. L. Spanogle, of Martinsburg; Assistant Moderator, Rev. J. D. McFaden, of Philadelphia; Treasurer, Rev. J. B. Wampler, of Blanco. The report was adopted.

After a song by the choir, Mr. Albert E. Trent delivered an eloquent address of welcome, to which several of the delegates responded in an appropriate manner.

The following committees were then appointed by the chair:

Queries. J. H. Knepper, J. W. Smouse, E. E. Roberts, Barbara Snowberger and Mrs. D. Crofford.

Resolutions. J. D. McFaden, Wm. H. Menges, Miss M. M. Sterling.

Enrollment of Delegates. J. H. Knepper, W. A. Seibert and W. A. Harmon.

Discussion.—The Model Sunday School, Its Aims, Its Results.—E. E. Roberts.

Bro. Roberts gave a description of what he regarded a model S. S., and among other things, the most essential of a model S. S. are, 1st, Model S. S. Superintendents; 2nd, Model S. S. Teachers.

The subject was further discussed by Rev. J. W. Smouse.

On motion, the courtesies of the convention were extended to all Christian Sunday School workers.

The time for adjournment was fixed as follows: 5 P. M., 9 P. M., and 12 M. Music. Adjourned to meet at 7:30.

EVENING SESSION.

Convention met at 7:30, and was opened with singing by the choir.

Report of Committee on Enrollment, of which Rev. J. H. Knepper, of Berlin, was Chairman, reported progress but were not ready for a complete report, and asked time till the morning session of today (Wednesday.)

DISCUSSION OF QUERIES.

Under this head some fifteen queries were discussed. The one that brought forth the most discussion was "How to get parents interested in the Sunday School."

One of the grandest features of the session was the essay by Miss Barbara Snowberger, of New Enterprise, Bedford county. A motion was made to have it published in full in the report of Convention, to be given to the church paper, the BRETHREN EVANGELIST, of Ashland, Ohio, and the same was carried and so ordered.

The reading of the essay and discussion relative to the same was followed by music by the choir, "Song Awake."

Discussion, "Variety Interests the Youthful Mind."

This subject was assigned to Rev. A. L. Garber, of Ashland Ohio, who was expected to be present but was unable to be there. Upon call of the Chair it

was opened by Rev. J. D. McFaden, of Philadelphia, followed by Revs. Spanogle, of Martinsburg, and J. B. Wampler, of Armstrong county, Pa.

Music, "Shall We Know," etc.

Assignment of Queries.

Adjourned to meet at 9 o'clock, A. M.

WEDNESDAY MORNING SESSION.

Convened at 9 A. M., opened by devotional services led by Rev. Wm. Gans, of Uniontown, who led in prayer after reading a scripture lesson.

Music, "Nearer My Home."

Rev. A. L. Garber, of the EVANGELIST, of Ashland, Ohio, having arrived, was called upon for an address and responded in an appropriate speech relative to his anticipations and the prospects of the Convention.

DISCUSSION OF QUERIES.

Thirteen queries were presented in the morning session, a number of which elicited considerable discussion, which was interesting and profitable.

Essay by Miss Mary Olinger, of Meyersdale, Subject, "The Teacher and His Work." A motion to submit for publication of the same was made. Carried.

Topic for discussion: "What may we expect from efficient Sunday School work?" An able paper was read by Rev. J. H. Knepper on the subject; the same ordered published in the EVANGELIST, upon motion of Rev. J. C. Cassel.

The subject was further discussed by Rev. J. B. Wampler and J. W. Smouse.

AFTERNOON SESSION

Opened by Music, "What a Meeting That Will Be." Discussion of Queries. Nine queries were discussed under this head, the discussion being both interesting and profitable.

Rev. R. A. Fink, D. D., of the Lutheran church, and Rev. C. L. E. Cartwright, of the M. E. church, of Coopersdale, were introduced to and extended the courtesies of the convention.

Topic for discussion, "Our Sunday School Literature." Opened by Rev. J. D. McFaden, of Philadelphia. In ventilating this subject, the speaker brought out some very interesting facts, among which was the fact that the Church had no Tract Society owned and controlled by the church, but that several sacrificing brethren had run a Tract Society, recognized in a practical way by the Church, and had through this source scattered over 2,000,000 pages of tracts within the last year and a half. Also, that these brethren were ready to turn it over to the church. He also stated that he felt sure of a thousand dollars for this purpose within the next year; that he was going to make the start at this Convention, and upon a call he received \$13 as a start. The discussion was continued by Rev. Wm. Gans and Rev. A. L. Garber.

At this juncture Rev. Cartwright, of Coopersdale, made a very appropriate and encouraging speech, relative to this church and its prospects.

Topic for discussion, "The Sunday School, its place and mission in the World."

A paper was presented on this topic by Rev. A. D. Gnagey, which was, upon motion, ordered to be published.

Essay, "There is no excellence without excessive labor," by Tillie Moser, of Uniontown, Pa. The same was by motion ordered published. Music.

Adjourned at 5 P. M., to meet in the church building again at 7:30 P. M.

Evening session opened by the anthem, "Great is the Lord," followed by address of Miss M. M. Sterling, of Manton. Topic, "Woman's Work, how and where she finds it." The address was full of good points, and upon motion of Bro. McFaden, was ordered published. Music, "God's Anyil;" after which the subject was discussed by J. D. McFaden, Jacob Cassel and Rev. A. L. Garber.

Recitation, "The Last Hymn."

Discussion, "Our Experience in Sunday School Work," opened by Rev. W. L. Spanogle, followed by J. C. Cassel, E. E. Roberts, Rev. R. Z. Replogle, Rev. J. D. McFaden, and Rev. Wm. Gans.

Music, "Home, Sweet Home."

Dr. U. M. Beachly, Treasurer, presented his report, showing a balance of twenty-four cents. On motion of J. H. Knepper, the Treasurer elect, pay the

Executive Committee and Clerk the expenses of their work.

The chairman appointed A. D. Gnagey, Daniel Crofford, W. A. Seibert, an executive committee to arrange, time, place, and program for next convention.

The committee on enrollment then reported.

The Committee on Resolutions presented the following which were adopted.

Resolved, That this Convention extend their thanks to the Brethren Church of Johnstown and members of other churches for their Christian hospitality.

Resolved, That we extend our thanks to the choir and friends, for their kindness in providing us with sweet music.

Resolved, That we regard the liquor traffic as the Goliath of evils, and pray and vote that some David may soon destroy him forever.

Resolved, That we regard woman's work as essential to the world's salvation, and urge our sisters to take their places and work for Christ.

Resolved, That we urge the Presidents of branch societies for Christian Endeavor and other societies, to obtain and distribute such literature as tends to moral and spiritual development.

Several other resolutions of minor importance were presented and adopted. Rev. W. L. Spanogle, Chairman of the Convention made some very stirring remarks which was followed by music, "Tis Sweet to Know." After which the benediction was pronounced by Rev. A. L. Garber, and the Convention came to a close.

The report of the Ministerial Convention will be published in a future issue.

The Indiana Conference.

The conference at North Manchester passed off lively and pleasantly, all seemed to enjoy it, much work was done for the time, but much remains yet to be done. A number of resolutions were passed, this was easily done, but now the grand point is to carry them out. For instance there was a resolution passed to support the BRETHREN EVANGELIST and improve its general tone, and it remains for us to carry this resolution into effect. Now if I may dictate as to the proper way to accomplish the work, I would say

First, let every one who is now taking the paper be sure to renew their own subscription and use his or her influence to get at least one more subscriber for the coming year, and let the cash accompany every order whether made direct to the Publishing House or to an agent. This will both help to circulate the paper, and encourage and enable the Editor to put out a No. 1 paper, one that will be an honor to its name and the cause it is expected to advocate. It should be remembered that it requires hard work, much perplexity and money to send out a good religious paper.

Second, let the old writers write strictly Gospel productions or something that is encouraging and not discouraging in its nature. Brethren, remember that we expect the Editor to admit our productions as we send them and not modify or change the sense in any way. Then to "improve the general tone" means to write instructive articles leaving unpleasant fault-finding criticisms out. It is time to quit killing bugs, and striking at every insect that seems to come in our way, and scratching every little flea-bite. Brethren, let us buckle on the armor of God and march forward unto victory by standing

by our banner—the BRETHREN EVANGELIST.

Again, the conference passed a resolution that every local Brethren church in the state should be placed under the watch-care of some duly authorized elder to oversee its spiritual wants, but the way to get this work accomplished and who should attend to it was not stated. I suppose others, like myself, forgot it. How necessarily there should have been further steps taken in this important business. But what is to hinder that this cannot be carried out yet? Brother Perry was President of the conference. I move, therefore, that Bro. Perry submits this question for consideration to the various (all) churches in the state, and let each congregation make choice of two elders who shall be appointed a committee for this express purpose, and let every congregation report its selection to Bro. Perry, and when he shall have had all the returns, let him publish the result through the paper. Now brethren, I have proposed a plan to carry this resolution into effect, if however, anybody has a better plan to propose, I will gladly withdraw my motion. I look upon the topic under consideration as unfinished business, and does not, therefore, necessarily come within the province of the Executive Committee to arrange. There was another question considered by several brethren after the conference, of like nature, which had been entirely forgotten, this should, I think, be submitted to the churches through the Executive Committee for consideration to be reported through the local churches to the next state conference.

J. H. SWIHART.

Joy and Sorrow.

Last Sunday Bro. Pliny Irvin preached a short but very interesting sermon from the words: "Whatsoever he saith unto you, do it." St. John 2:5. After services Elias Leonard made application to be re-instated into the Brethren church at Dunlaps. This announcement caused great joy all around. But our joy was soon somewhat turned into sorrow when we learned that he and Sister Fannie, his wife, would in a few days start for Aurelia, Ia., where he intends to locate. Cousin Elias and Cousin William, his brother, are now fully equipped to promulgate the gospel of Christ on the western prairies. Their field is large, their responsibility great. My humble advice is for them to put on the whole armor of God, that they may be able to stand against the wiles of the devil. Take the helmet of salvation and the sword of the Spirit, which is the word of God; and above all, take the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked one, and then don't forget to pray for me that I may hold out faithful to the end.

Our cup of sorrow was filled when Bro. Pliny Irvin announced

that this would probably be the last sermon that he would preach for us, as he had concluded to move with his family to the State of Arkansas. My mind at once ran back for about forty years when I and Bro. Pliny and his estimable wife Susan, were school mates. We were then white-haired boys together. After a few years our features changed and we looked like young men. But now the hair on our heads is once more turning white, this time to stay. But there is one consolation about all this; if we prove faithful to our trust we will finally all be permitted to wear a starry crown.

On Saturday evening, Oct. 13th, we intend, no preventing Providence, to have communion services at the Dunlaps chapel, to which all of like precious faith are invited. We especially invite all the ministers to be present that can come.

N. A. FRAME.

Elkhart, Ind.

Centreview, Mo.

Bro. Bauman commenced a protracted meeting here on the 3rd of September, and continued until the 13th, which was well attended and I think made good impressions, resulting in four additions. Three by relation and one by baptism, which gave us eight members; and with this amount we have organized a Brethren Church, here to be known as the Centreview Church. Have elected a clerk, treasurer and deacon. We have employed Bro. Bauman to preach for us the coming year; having preaching every second Sunday in the month. We have now in this county some fourteen or fifteen members, some at Knob Noster, Mineral Creek and Warrensburg. It would be well for them to annex themselves to this organization until they can get sufficient number to organize, which I hope will not be very far in the future.

E. ROOP, Clerk.

J. D. Larkin's Soaps.

J. D. Larkin & Co., are a firm of many years standing in Buffalo, N. Y., reliable and ranking as first-class business men. They are introducing a new soap, which will supercede the best in the market. So much confidence have they in the merit of their goods that they send them on trial, (freight prepaid) with the privilege of returning at their expense if not satisfactory. They have set aside the profits of their enormous factory for one year to give to the purchasers ordering goods in this way.

See the large advertisement appearing from time to time in this paper. When you send them a postal card ordering the Great Christmas Box on trial, be sure to say that you saw the advertisement in this paper, and the goods will be promptly sent on terms therein stated.—Journal & Messenger.

The EVANGELIST sent to any address until Jan. 1889 for 25 cts.